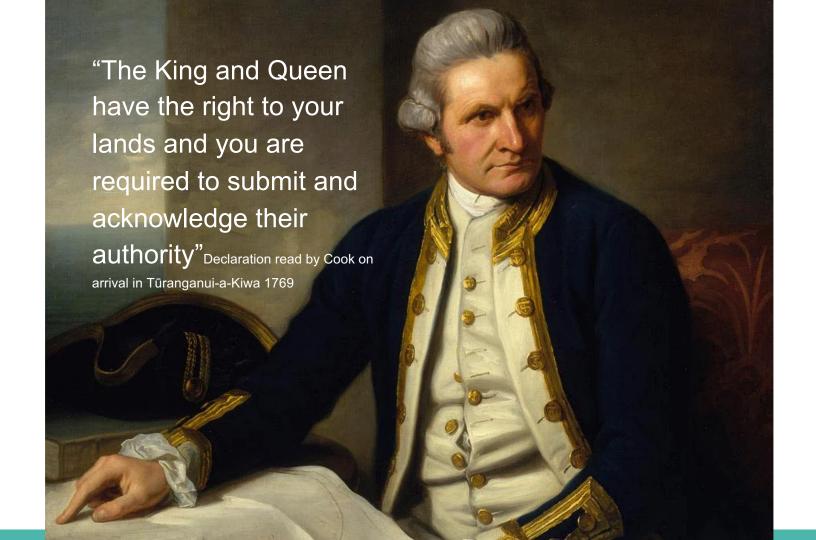


The Doctrine of Discovery - 1498

Legal and **religious** concept to justify colonial **conquest** and **dispossession** of indigenous people.

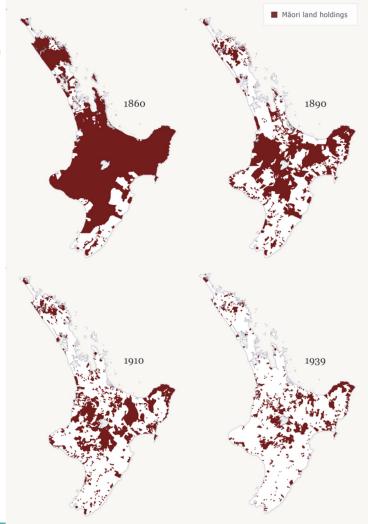
It advanced the idea that **European** peoples, culture, **knowledge** and religion were **superior** to all others.

Baparindas Dina Gola eledad Singua - 172 aguifte for thino to the Sea are 20 s qui o ele publico en frunce de esta en como en la Villa de tor 20 cellas de la Villa de mel de lune and de nadamente de como el un pose en lun pose de la villa de la v efrand 326 Sentes lochontrado Sen entra entra o navor Lono mayor & los umy altros de mm podrofos puapo los Genoro Don femandos Dond Dolel por lagra & Dion Devot Livia & enfella Alcon Larago Afedia. A gruna Sacro Colos De Senoro Sonors Two Tyna kinhtla Ricon Karap & Gealia Royana Sa Uri Sino (para 1900 Ballanie & Selana pare often Contra bo Lin & Ook Se no L Sagres obble engel ob Son luin & Cola fi foo I montaen (a) ve for mit alto the man ex at em Senor ofte feno? On ha portagnia & Soos L ve portagni ob Selana foo & agint ex & alten & the man ey after ex Soos & gruneath artae & alma Ana area L los food of cuite & con the man ex at a salina and a a area L los food of cuite & con portagni of Soos & gruneath artae & alma ana area L los food of cuite & con portagni of Soos & Grand of the Constant of the Soos enday a soos of properties that function forms and passages of the soos enday a soos of properties that function forms and had las Tuhas pro lo mofraro portes cas le polors de promisana delo on & woled Devalencia & only gia Semalloune & Southa Bartenas Lavieryn & mitrad & Allen Malgarbe Salge zura & gabralon Schas y las & cunaria wind a ain bfa & baralona (Genero & Vizen Sall A molina Dugo Caticuas di Encoparra on Lo Le fello T. S. ar Sanja mara fed konfen de L quanno . Docanie de Serem into Lo L pottuque di Serem into Lo L pottuque di Serem into Lo L pottuque di Serem into por Gue enbaxavore de promravores a Piny & fofa myas Gonlas or-Has 9c fagreour berengel . Obason Juan Afold Gu almond From 2 of arrao Falma Sana Guerri Llos ferbed amiles on Guarte of Al Sa Sonbarge to Sos & Su ofelo . pa plana of tomar > 1 home of conmitta aunos com neod enbavators Optoaratoz (cu) neo.



Change in power - Colonisation ramps up

- Māori Population decline 120,000 to 40,000 by 1900.
- A savage people needing to be saved
- Removal of Māori Economic Base
- Military force
- Imposition of a new political system of law
- Education of Māori in industrial training



My parents born in the **1950s**

Raised in eurocentric homes

In a **eurocentric society**

Aspiring towards a **eurocentric** future

To **live** by **eurocentric** principles

To **continue** a **eurocentric** legacy

Grounded in **eurocentric**-ness









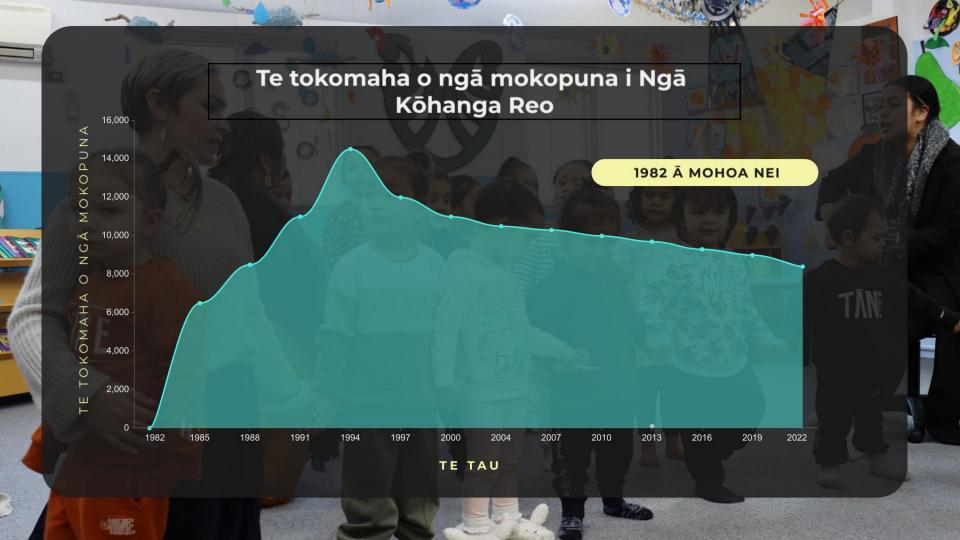
TKKM o Ngā Uri a Māui



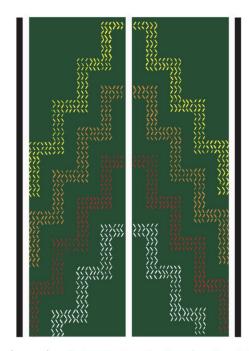


Ahakoa ko wai koe, ka taea e koe Ahakoa nō hea koe, he uri koe nā Māui



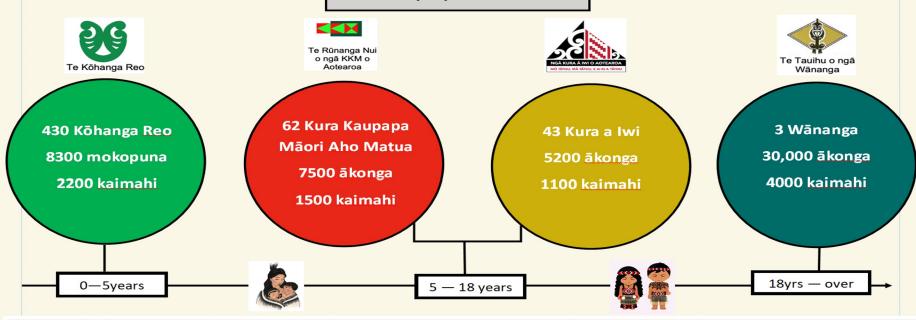


How do we change this tide?



TE MATAKAHUKI

Te Ara <u>Mātauranga</u> Kaupapa Māori



Te Matakahuki recognises the mana of each kaupapa and seeks to enhance collectively held aspirations.

Te <u>Matakahuki</u> forms a unique, indigenous <u>kaupapa</u> Māori education pathway created <u>by Māori for Māori</u>, to protect and revitalise <u>te reo</u>, tikanga and <u>mātauranga</u> Māori and secure Māori wellbeing. We are committed to growing the Te <u>Matakahuki</u> pathway and seeing it flourish for the benefit of whānau, hapū and iwi.

Over its 40 years this pathway has supported Whānau transformation and encourage whānau to live as Māori.



Kōhanga Reo 2023 - 430 Kōhanga Reo 8500 Mokopuna

- Manu Pīrere 65,000
- 1000+ Mokopuna on waitlists
- Pay Parity Kaimahi paid what they deserve
- Whakahou whare Environments our mokopuna deserve
- Whakangūngū Reo
- Focus on climate resilience
- Te Matakahuki Collective Established





2028 - 14,500 Mokopuna 10 New Builds per year 1500 more kaimahi Te Kōhanga Reo Act Bespoke Registration Body

Te Matakahuki Education Pathway established

