



NGĀ KURA Ā IWI O AOTEAROA

MŌ TĀTOU, MĀ TĀTOU, E AI KI A TĀTOU

NGĀ KURA Ā IWI O AOTEAROA



NGĀ KURA Ā-IWI

28

WHAREKURA

TAU 1-15



3

KURA TUARUA

TAU 7-15 | TAU 9-15 | TAU 9



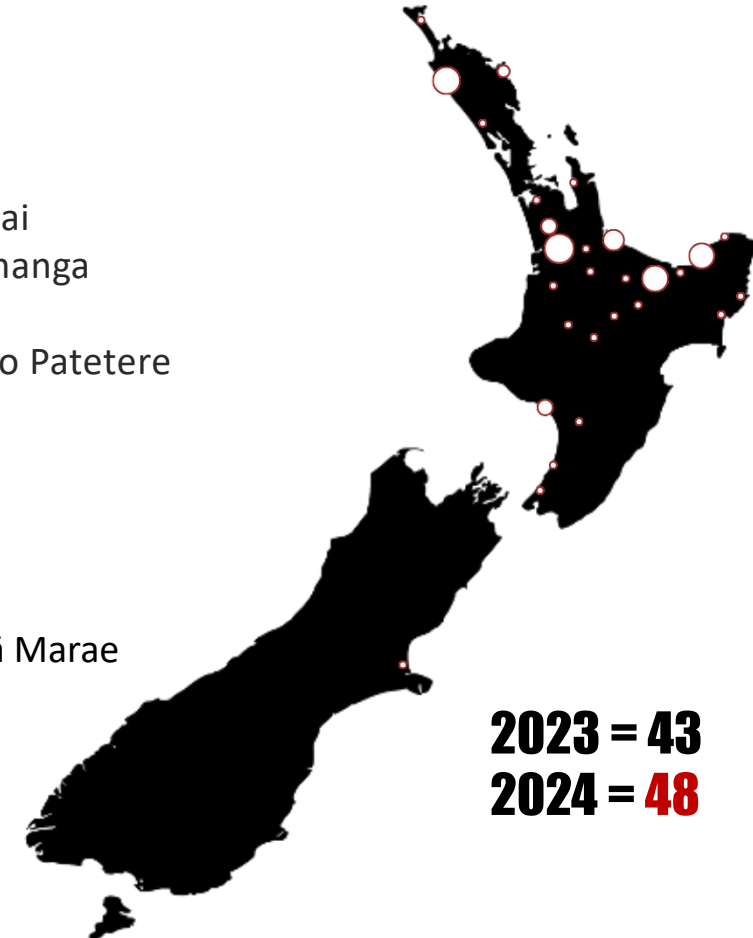
17

KURA TUATAHI

TAU 1-6



Ngā Taiātea Wharekura
 Tāwera Bilingual School
 Te Kura ā Iwi o Ngāti Kauwhata
 Te Kura ā Iwi o Pawarenga
 Te Kura ā Iwi o Whakatupuranga Rua
 Mano
 Te Kura Kaupapa Māori o Bernard
 Fergusson
 Te Kura Kaupapa Māori o Mangātuna
 Te Kura Kaupapa Motuhake o
 Tawhiuau
 Te Kura Mana Māori o Maraenui
 Te Kura Mana Māori o Whangaparaoa
 Te Kura Māori ā Rohe o Waiohau
 Te Kura Māori o Ngā Tapuwae
 Te Kura Māori o Porirua
 Te Kura o Hīrangī
 Te Kura o Kōkōhuia
 Te Kura o Manutūkē
 Te Kura o Matapihi
 Te Kura o Mātihetihe
 Te Kura o Ngapuke
 Te Kura o Ngaati Hauaa
 Te Kura o Omanaia
 Te Kura o Rangiriri
 Te Kura o Te Kao
 Te Kura o Te Moutere o Matakana
 Te Kura o Te Waharoa
 Te Kura o Te Whānau a Apanui
 Te Kura o Tōrere
 Te Kura o Waikare
 Te Kura o Waioweka
 Te Kura o Waitahanui
 Te Kura Taumata o Panguru
 Te Pā o Rākaihautū
 Te Puna Ruku Mātauranga o Whangaruru
 Te Whare Kura Morehu o Ratana
 Te Wharekura o Kirikiriroa
 Te Wharekura o Manaia
 Te Wharekura o Maniapoto
 Te Wharekura o Mauao
 Te Wharekura o Ngāti Rongomai
 Te Wharekura o Rākaumangamanga
 Te Wharekura o Ruatoki
 Te Wharekura o Te Kaokaoroa o Patetere
 Te Whata Tau o Putauaki
 Te Kura o Te Wainui ā Rua
 Te Kura o Ōmarumutu
 Te Kura o Whāngārā
 Te Kura Akonga o Manurewa
 Te Wharekura o Ngā Hau e Whā Marae



2023 = 43
2024 = 48

TE TIHI O ANGITU NGĀ MANU PĪRERE!

HE URI WHAI TUKUIHOTANGA

Uri are Champions of our Cultural Identity!

HE URI WHAI MĀTAURANGA

Uri are Seekers of Knowledge!

TUKUIHOTANGA

URI WHAI
MANA
MOTUHAKE

MĀTAURANGA

ORANGA

HE URI WHAI ORANGA

Uri are Healthy and Well!

NGĀ MĀTĀPONO O NGĀ KURA Ā IWI



As different Kura, Iwi and Whānau from across Aotearoa we believe in:

MANA MOTUHAKE

The power of our iwi, kura communities to determine what is best for them, their mokopuna and whānau.

KOTAHITANGA

By supporting and learning from each other we can support the Mana Motuhake of each kura and iwi.

TUKUIHOTANGA

The reo and tikanga of our people is our X-factor, our super power. It is the foundation of who we are and the foundation of Ngā Kura ā Iwi.



Rautaki Tukuihotanga

Tukuihotanga: Ngā taonga tukuiho o te kainga;

- **Ko te Reo Māori**
- **Ko te Ao Māori**
- **Tikanga Māori**
- **Mātauranga Māori**
- **Ko te Mauri, te Mana, te Wairua, te Ngākau Māori**

-Ehara i te mea ko te reo anake. He whanui ake te aronga ki te Ao Maori i te reo anake.

-Heoi anō, he mea nui te rerenga o te reo ki te kura, ā, me whai **rautaki reo ngā kura whakawhiti.**

-Ko te painga atu mēnā rā he rautaki reo tō ngā Kura katoa.



Rautaki Reo Māori: Ngā Whainga

- Te **Whakakitenga Tukuihotanga** o te kura.
- Ka **Wānanga** i te oranga o te reo ki te kura – SWOT.
- Whakataua i ngā tino aronga, i ngā **Whainga Matua** mō te reo ki te kura.
- Whakataua i ngā **Whainga Paetae** mō ia whainga matua. Rautaki Whānui. Mahere 1
- Tīmata ki te whakarite i te **Rautaki Reo 3 – 5 Tau**. Mahere 2
- Ka tīmata ki te mahi i te **Mahere ā Tau 2024** Reo Māori mō te kura. Mahere 3



Te Whakakitenga Tukuihotanga o te kura

- He aha te whakakitenga Tukuihotanga o tō koutou kura?
- He aha te moemoea nui e whaia ana e te kura mō ngā uri, e ora ai ngā taonga tukuiho o ngā mātua tūpuna ki te kura, ki te hāpori-iwi anō hoki.
- He aha ō koutou whakaaro?
- Kei a koutou kē tētahi?
- Mō ngā taonga tukuiho, e ahu ana koutou ki hea?
- Hei Mahi 1: Kia whakatau, kia mārama rānei ki tō koutou whakakitenga Tukuihotanga mō tō koutou kura, hāpori anō hoki.

Ka **Wānanga** i te oranga o te reo ki te kura - **SWOT**

- Kia arotake te kura i a ia anō, ko te oranga, te rerenga, te māori o te reo ki te kura te kaupapa.
- Ko te tauira e whakamahia ana e tātou e whānui ai te arohaehae, te tātari i tētahi kaupapa nui, ko te **SWOT**. He aronga whakaroto (SW) tō te SWOT, ā, he aronga whakawaho (OT) anō hoki tō te SWOT.
- **(S)** Strengths **(W)** Weaknesses **(O)** Opportunities **(T)** Threats:
- **Hei Mahi 2**: Mahia tā koutou ake Wānanga SWOT e pai ai te arotake i te oranga o te reo ki te kura me te kite i ētahi āhuatanga hei arotahinga e ora ake ai, e kaha ake ai te rere o te reo ki te kura.
- He rarangi pātai kua tukuna ki a koutou hei tirohanga mā koutou.

Whakatau i ngā tino aronga, i ngā **Whainga Matua** mō te reo ki te kura

- Koia nei te wā e āta aro ai te roopu ki ngā whakaaro i whakatakotoria e koutou ki te SWOT, me te whiriwhiri, he aha ngā mea nui hei arotahinga mā koutou. Ka āta matapaki i ngā whakaaro i puta i a koutou ki ia wāhanga o te SWOT, me te whiriwhiri i nga tino aronga, ngā tino whakaarotau.
- **Eg: Whainga Matua:** Kia mōhio ngā kaiako katoa ki te kōrero Māori me te whakaako mā te reo Māori.

Hei Mahi 3: Waihangatia ō koutou whainga matua (3 – 5) reo Māori hei arotahinga mā koutou hei ngā tau e tū mai nei. Me āhua whānui tonu te aronga o ēnei whainga matua.

Whakatau i ngā **Whainga Paetae** mō ia whainga matua. Rautaki Whānui. Mahere 1

- Kia whakauru i ngā kōrero matua ki te Rautaki Whānui. Whakakitenga, Whakatakanga, Mātāpono. Whakaurua te whakatakanga me ngā mātāpono o te kura.
- **Mahi 4: Te Whakarite i te Rautaki Whānui mo te Reo ki tō Kura (Mahere 1)**
- Wānangahia, whakatauria ngā whainga paetae hei whakatutuki i ia whainga matua. Kia 2 – 5 ngā whainga paetae mō ia whainga matua. Ko te whainga paetae e mea ana, ka aha te kura hei whakatutuki i te whainga matua kua whakaritea.
- **Mahi 5: Whakarite Whainga Paetae mō ia Whainga Matua**

Te Mahere Whānui o te Rautaki Reo (Mahere 1)

He Rautaki:

Te Whakakitenga:

Te Whakatakanga:

Ngā Mātāpono:

Ngā Whāinga Matua o te Rautaki	1.	2.	3.	4.
Te Inenga Matua e Tohu ana i te Whakatutukihanga				
Ngā Whāinga Paetae (Tino Kaupapa) ka mahia e te Kura e ea ai i a koutou te Whāinga Matua o runga.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.

Tīmata ki te whakarite i te **Rautaki: 3 – 5 Tau.** Mahere 2

- **Mahi 6: Te Rautaki Reo Maori mō ngā Tau e 3 – 5 e Tū Mai Nei (Mahere 2)**
- Ka whakatakoto i ngā kōrero, ā, he whakaaro noa. Hei te mutunga o te tau ka arotake i te kokenga o te rautaki, kātahi ka panoni i te rautaki 3 – 5 tau nei. Heoi, pai te whakatakoto i nga whakaaro me te whakapae hei ā hea arohia ai, whakaūngia ai, whakatutuki ai hoki ngā whainga paetae kua whakaritea.
 - “Cut and paste noa” i ngā Whainga Matua me ngā Whainga Paetae ki te wāhi o te mahere kua tohua.
 - Kātahi ka whiri hei ā hea tīmata ai te aro ki ia Whainga Paetae.
 - Hei ā hea whakaū ai te mahi e ea ai te whainga paetae rā i a koutou?
 - Hei ā hea whakatutuki ai i a koutou tā koutou e whai nei?
- Whainga tuatahi, kia oti i a koutou te wahanga pāpura ki te mahere 2 me te 3, e mārāma ai, e waia ai koutou ki te mahi nei, kia pai ai te whakaoti i te toenga o ngā whainga paetae ki te kainga.

Rautaki Reo mō ngā Tau e Whā: 2024 - 2027 (Mahere 2)

Ngā Tohu: (1 = Tīmata), (2 = Whakaū), (3 = Whakatutuki), (4 = Whakapiki Ake ki Taumata Kē Atu)

Tērā pea ka whakauru koutou i ētahi atu kōrero, tohu rānei e hāngai ake ai ki a koutou me ō koutou whakaaro, ā koutou mahi.

Whāinga Matua me ngā Whāinga Paetae	2024	2025	2026	2027
Whāinga Matua 1:				
1. Whāinga Paetae:				
2. Whāinga Paetae:				
3. Whāinga Paetae:				
4. Whāinga Paetae:				
Whāinga Matua 2:				
1. Whāinga Paetae:				
2. Whāinga Paetae:				
3. Whāinga Paetae:				
4. Whāinga Paetae:				
Whāinga Matua 3:				
1. Whāinga Paetae:				
2. Whāinga Paetae:				
3. Whāinga Paetae:				
4. Whāinga Paetae:				
Whāinga Matua 4:				
1. Whāinga Paetae:				
2. Whāinga Paetae:				
3. Whāinga Paetae:				
4. Whāinga Paetae:				

Ka tīmata ki te mahi i te **Mahere ā Tau 2024** Reo Maori mō te kura. Mahere 3

- [Mahi 7: Te Mahere ā Tau 2024 mō te Rautaki Reo \(Mahere 3\)](#)
- Ko te whaingā kia āta whakarite i te mahere (action/annual plan) mō te tau nei, me te āta whakatakoto i;
 - Ngā mahi hei mahi i tēnei tau hei whakaea i ētahi āhuatanga o te whaingā paetae
 - Ngā tūtohu o te whakatutukitanga e mōhio ai koutou ki ngā āhuatanga e tika ana kia kitea e mōhio ai kua tutuki, kaore i tutuki rānei te whaingā paetae i a koutou.
 - Mā wai te mahi e kawē ki tōna tutukitanga
 - Te utu, he pūtea rānei hei whakarite e taea ai te mahi i te mahi
 - Te arotakenga e arotake ai i te mahi nei me te whaihuatanga o te mahi, kāore rānei. Koia nei hoki te wāhi e tuhi ai, me aha hei te tau e tū mai nei. Mō te mutunga o te tau whakakīia ai tēnei wahanga.
 - Whaingā – kia oti i a kotou te wahanga pāpura o te mahere ā tau.

Te Mahere ā Tau 2024 mō te Rautaki Reo (Mahere 3)

Whāinga Matua 1:					
Ngā Whāinga Paetae	Hei Mahi	Tohu o te Tutukihanga	Mā wai e kawē?	He Utu?	Arotakenga
1.					
2.					
3.					
4.					

Whāinga Matua 2:					
Ngā Whāinga Paetae	Hei Mahi	Tohu o te Tutukihanga	Mā wai e kawē?	He Utu?	Arotakenga
1.					
2.					
3.					
4.					

Whāinga Matua 3:					
Ngā Whāinga Paetae	Hei Mahi	Tohu o te Tutukihanga	Mā wai e kawē?	He Utu?	Arotakenga
1.					
2.					
3.					
4.					

Whāinga Matua 4:					
Ngā Whāinga Paetae	Hei Mahi	Tohu o te Tutukihanga	Mā wai e kawē?	He Utu?	Arotakenga
1.					
2.					
3.					
4.					

Pakirehua- Te Pūtake o Ia Wāhanga



KIA WANA

KIA TUKU

KIA RITE

KIA MAHI

KIA EA

Ngā Kura ā Iwi

Service to our People.

Outcomes for our People

Aronga: What do we need to focus on? What is the need? What is the challenge? Who/What are we focused on? Identify!

Rangahau: What do we need to know about the “aronga”? Who do we need to talk with? Where is further info? What is the research saying? Find Out!

Wānanga: How valid and credible is the information gathered? Do we need to find more info? What are the views of other experts in regards to the research. Do we need to revisit the “aronga” and change it based on the research? Discuss!

Whakatau: Based on the research and analysis, what are our key conclusions, decisions, recommendations, next steps? Decide!



Ringa Wera: Kia Wana, Kia Ea!

Kia Wana!

Be excited about the project, your role, your mahi, your contribution and the positive impact on our people. Kia wana – people who are passionate, motivated, excited, committed and determined.

Kia Tuku!

We are all about service to our people, and the delivery of specific projects to targeted people. Clarity re “who” we are serving; what they “need from us”, how we will meet their needs.

Kia Rite!

Careful planning is key, focused on the “goals and outcomes” required to meet our people’s identified needs. Excellent, focused, planning will also set the actions, delegations, timeframes, budget etc for us to do the best we can for our people.

Kia Mahi!

In the end, it’s all about action. Ideas mean little, and it is all about execution. Execute well so we deliver to our people.

Kia Ea!

We feel a sense of achievement, celebrate, critique how we’ve done, learn from it and share.

